



## **INNER WHEEL U.S.A. OFFICER QUALIFICATIONS**

**PRESIDENT:** (who shall be the elected National Representative.)

**Qualifications:** Must have served a completed term as an elected member of the Governing Body and also have been a Past District Chairman, Past District Vice Chairman, Past District Secretary or Past District Treasurer at the time of nomination.

**VICE PRESIDENT:** (who shall be the elected Deputy National Representative) and serve as National Coordinator of Extension.

**Qualifications:** Must have served a completed term as an elected member of the Governing Body and also have been a Past District Chairman, Past District Vice Chairman, Past District Secretary, or Past District Treasurer at the time of nomination.

**TREASURER:**

**Qualifications:** Must have been a District Treasurer at the time of nomination.

**EDITOR:**

**Qualifications:** Must have been a Past Club Editor or Past District Editor at the time of nomination.

**ZONE REPRESENTATIVES:** (who shall coordinate Extension in their Zone and represent the Clubs and Districts in their particular Zone on the Governing Body).

**Qualifications:** Must be a Past District Chairman at the time of nomination if from a Districted Club; must be a Past President at the time of nomination if from a Non-Districted Club.

**NOMINATION FORM FOR INNER WHEEL U.S.A. OFFICERS FOR THE YEAR**

For the Office of: National Representative, Deputy National Representative, President, Vice President, Treasurer, Editor, Zone Representative

**NOMINATION FOR THE OFFICE OF:**

NAME \_\_\_\_\_ Zone \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY STATE ZIP \_\_\_\_\_

TEL NUMBER \_\_\_\_\_ FAX NO. \_\_\_\_\_

EMAIL \_\_\_\_\_ PARTNER'S NAME \_\_\_\_\_

PRESENT OFFICE(S) HELD IN INNER WHEEL  
\_\_\_\_\_  
\_\_\_\_\_

PAST OFFICES HELD IN INNER WHEEL  
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\_\_\_\_\_  
\_\_\_\_\_

I accept the nomination for the office of Inner Wheel U.S.A. \_\_\_\_\_ for the year \_\_\_\_\_.

SIGNATURE OF NOMINEE \_\_\_\_\_

DATE \_\_\_\_\_

DISTRICT # \_\_\_\_\_ CHAIRMAN'S SIGNATURE \_\_\_\_\_  
DATE \_\_\_\_\_

**A copy of the DISTRICT COMMITTEE MINUTES verifying the nomination must accompany this nomination form.**